

CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Corona High School and _____ High School
 for Boys and Girls contests in Track & Field to be played as follows:
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Corona High School</u>	<u>Feb. 25, 2017</u>	<u>9:00 am Start</u>
Jr. Varsity	_____	_____	<u>8:30 am - Coaches Meet</u>
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	<u>Corona High School</u>	<u>Feb. 25, 2017</u>	_____

REMARKS: Corona Relays

FINANCIAL ARRANGEMENTS

A. General Admission for adults	<u>\$5.00</u>	F. Faculty Passes honored Both Schools	<u>Yes</u>
B. Home Students WITH ASB Cards	<u>\$3.00</u>	G. Advance Sale Permitted	<u>No</u>
C. Visiting Students WITH ASB Cards	<u>\$3.00</u>	H. Visiting Band in Uniform Admitted Free	_____
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$3.00</u>	With Advisor	<u>No</u>
E. Children Admission	<u>\$2.00</u>	I. Visiting Pep Squads Admitted Free	_____
F. In-stroller	<u>FREE</u>	With Advisor	<u>No</u>

ADDITIONAL FINANCIAL TERMS: _____
 Check made out to Corona XC/T&F Booster Club

MEDICAL RESPONSIBILITY: Trainer on site but please provide your own tape

OTHER ARRANGEMENTS: _____

Return to **HOST SCHOOL** by: ASAP - mail or fax to address below

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION		VISITING SCHOOL INFORMATION	
School Name	<u>Corona High School</u>	School Name	<u>Hemet High School</u>
School Address	<u>1050 W. 10th Street</u>	School Address	_____
School Phone Number	<u>951-736-3211</u>	School Phone Number	_____
School Fax Number	<u>951-736-3404</u>	School Fax Number	_____
Host School Principal's Signature		Visiting School Principal's Signature	
Host School Athletic Administrator's Signature Jason Mitchell		Visiting School Athletic Administrator's Signature	
Date:	<u>1/9/2017</u>	Date:	_____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

