



# 2019 USATF Region 15 Junior Olympic Track & Field Championships



**Friday - Sunday, June 21-23, 2019**  
**Coronado High School**  
**1001 Coronado Center Dr., Henderson, NV 89052**  
**\*UNLV -- Friday, June 21, 2019 (see event schedule below)**

## AGE DIVISIONS & ELIGIBILITY REQUIREMENTS:

8 and under (born 2011+)
9 - 10 (born 2009 - 2010)
11 - 12 (born 2007 - 2008)
13 - 14 (born 2005 - 2006)
15 - 16 (born 2003 - 2004)
17 - 18 (born 2001 - 2002)
<i>* athletes born in 2000 are also eligible if they do not turn 19 on or before 7/28/2019</i>



**Individuals:** Only U.S. citizens, aliens living in the United States and foreign exchange students are eligible to compete in these Championships. See the USATF Rules for more information and exceptions. A competitor must compete in his/her age division only. There will be no "moving up" in any events, including relays. Competitors in the 8 & Under 9-10 and 11-12 age divisions may compete in a maximum of three (3) events, including relays. Competitors in the 13-14, 15-16 and 17-18 age divisions may compete in a maximum of four (4) events, including relays. Combined events are not included in the event count. All athletes must be 2019 members of USATF in good standing.

**Rule 300 I (c):** *Athletes must be at least seven (7) years of age on December 31 of the current year to compete in the Youth Athletics or Junior Olympics National Championship.* Any athlete who does not meet this requirement will not be able to advance to the Junior Olympics National Championship.

**Relay Teams:** Only registered 2019 USATF member clubs may enter a relay team(s). All athletes representing the club must be affiliated with and members of that club as part of their USATF membership. Visit [www.usatf.org/membership](http://www.usatf.org/membership).

## ENTRY FEES:

- Individual Entries: **\$9** per event
- Relay Entries: **\$36** per relay team
- Triathlon/Pentathlon: **\$17** per event
- Decathlon/Heptathlon: **\$22** per event

## REGISTRATION AND MOVE UP PROCESS:

**ONLINE REGISTRATION:** The top 8 finishers in each event from the Hawaii, Nevada, San Diego Imperial and Southern California Association Championships are eligible to compete at the Regional 15 Championship. At the conclusion of the Association Championship Meets, Club Administrators and Unattached Athletes must register online by **11:59 PM PST June 15, 2019** at the following link: <https://www.athletic.net/TrackAndField/School.aspx?SchoolID=67721>. **Late entries will not be allowed.** Online registration opens **June 11, 2019 at 5:00 PM PST**. **Fees must be paid online by the close of registration. Only VISA and electronic check will be accepted.** A completed registration includes the payment of all entry fees. If you miss the window to register, you have missed the opportunity to compete. The next

athlete(s) on the results will have the opportunity to be moved up and become eligible for participation at this competition. Following the initial registration period, the online registration will re-open to allow athletes to move into an event where fewer than 8 finishers declared entry during the initial registration period (see above). **The “Move-Up” period will be open for 48 hours beginning at 8:00AM on June 17, 2019 and close on June 19, 2019 at 8:00AM.** Teams and athletes are encouraged to check [www.athletic.net](http://www.athletic.net) for accurate date and times. Late entries will not be allowed. Fees must be paid online by the close of registration. Accuracy of data entered is the responsibility of each club and/or athlete. Please validate data within Athletic.net for accuracy prior to submitting entry. An instructional video on the online registration process can be found here: <http://cs.athletic.net/blog/b/athletic/archive/2016/01/18/getting-started-athletic-net-tutorials.aspx>. **Valid 2019 USATF Membership and Proof of Birth is required for participation.** Prior to your Association Championship meet, please ensure that your membership chair has received proof of birth (copy of birth certificate, passport, certified baptismal record, driver’s license or U.S. government identification). Contact your Membership Chair for more information.

**MULTI’S:** The Multi’s Regional Championships will take place on July 13-14, 2019 in Las Vegas, NV (Location TBA). Please contact Stacey Cooper at: [president@nevada.usatf](mailto:president@nevada.usatf) or (702) 885-1471. You must register for this event by June 25, 2019. Please go to <http://www.nevada.usatf.org> for more information.

**WAIVER:** All athletes who participate in the USATF Junior Olympic Program must complete the Junior Olympic Participant Waiver and Release form. This form is already integrated in the online entry system and can be completed electronically, or through your association. All forms must be submitted at the first round of the Junior Olympic series.

**AWARDS:** USATF Junior Olympic medals will be awarded to the top three (3) individuals and the top three (3) relay teams in each event of each age division.

**ADVANCEMENTS:** The top **8** individuals and relay teams in each event of each age division will advance to the USATF Region **15** Championships. Athletes who have qualified from their Association Championship must declare for the Region 15 Championship the information is listed above.

The National Junior Olympic Championships will be held from Monday, July 22nd through Sunday, July 28th in Sacramento, CA. The top 5 athletes at the Region **15** Championships will qualify for the National Championships. In combined events, the top 2 athletes will automatically qualify. In addition to the top 2 athletes, anyone that meets the qualifying standard in the combined events will also qualify. The standard for each combined event will be published later. Information is available at: [www.usatf.org/Events---Calendar/2019/USATF-Hershey-National-Junior-Olympic-Track---Fiel.aspx](http://www.usatf.org/Events---Calendar/2019/USATF-Hershey-National-Junior-Olympic-Track---Fiel.aspx).

**Packet Pickup: Friday June 21, 2019 from 2:30pm to 4pm at UNLV and 5-8pm at Coronado HS.  
Sat. and Sun. June 22-23, 2019 from 7-8:30am at Coronado HS.**

## **SCHEDULE:**

### **Friday June 21, 2019 -- UNLV, Partridge Stadium, 4356 Swenson St. (4PM)**

**2000m Steeplechase (15-16G, 15-16B, 17-18W, 17-18M)**

**110m 39” Hurdles Final (15-16B, 17-18M)**

**100m 33” Hurdles Final (13-14B, 15-16G, 17-18G)**

**100m 30” Hurdles Final (13-14G)**

**80m 30” Hurdles Final (11-12G, 11-12B)**

### **Field Events**

**Hammer Throw Final (15-16G through 17-18M)**

**Javelin Throw Final (13-14G through 17-18W)**

### **Friday June 21, 2019 -- Coronado HS, 1001 Coronado Center Dr. (5PM)**

**3000m run Final (11-12G through 17-18M)**

**400m semi-finals (8UG and up)**

**Field Events (starting at 5:30pm)**

Long Jump Pit 1 (north) Final (8UG, 17-18W, 15-16G)

Long Jump Pit 2 (south) Final (8UB, 17-18M, 15-16B)

**Saturday June 22, 2019 -- Coronado HS (8AM)**

1500m Run Final (all divisions)

100m Semi-Finals (all divisions)

400m Final (all divisions)

1500RW Final (9-10G, 9-10B, 11-12G, 11-12B)

3000RW Final (13-14G, 13-14B, 15-16G, 15-16B, 17-18W, 17-18M)

4X100 Semi-Finals (all divisions)

4X800 Relay Final (11-12G through 17-18M)

200m Semi-Finals (all divisions)

**Field Events -- Coronado HS (8AM)**

Long Jump Pit 1 (north) Final (13-14G, 11-12G, 9-10G)

Long Jump Pit 2 (south) Final (11-12B, 9-10B, 13-14B)

High Jump Final (11-12G, 13-14G, 13-14B, 11-12B)

Mini Javelin Final (8UG, 8UB, \*11-12G, \*11-12B, 9-10G, 9-10B)

*\*11-12 age groups compete in the Aero Javelin*

Shot Put Pit 1 Final (11-12G, 9-10G, 8UG)

Shot Put Pit 2 Final (11-12B, 9-10B, 8UB)

Discus Final (17-18W, 17-18M, 15-16G, 15-16B, 13-14G, 13-14B, 11-12G, 11-12B)

\*Pole Vault Final (13-14B, 15-16B, 17-18M)

*\*All pole vaults must meet USATF standards and be cleared by weights and measures prior to competition.*

**Sunday June 23, 2019 -- Coronado HS (8AM)**

800m Final (all divisions)

200m Final (all finalists)

400m 36" Hurdles Final (15-16B, 17-18M)

400m 30" Hurdles Final (15-16G, 17-18W)

200m 30" Hurdles Final (13-14G, 13-14B)

4X100 Relay Final (all finalists)

Sam Germany Remembered

100m Final (all finalists)

4 X 400 Relay Final (all divisions)

**Field Events -- Coronado HS (8AM)**

High Jump Final (9-10B, 9-10G, 15-16G, 17-18W, 15-16B, 17-18M)

Triple Jump Pit 1 (north) Final (17-18W, 13-14G, 15-16G)

Triple Jump Pit 2 (south) Final (17-18M, 13-14B, 15-16B)

Shot Put Pit 1 Final (13-14G, 15-16G, 17-18W)

Shot Put Pit 2 Final (13-14B, 15-16B, 17-18M)

Pole Vault Final (13-14G, 15-16G, 17-18W)

**IMPLEMENT WEIGH-IN:**

Friday, 3 PM - located at the UNLV track field house. Sat/Sun, 7:15AM - Coronado track shed near concessions.

**EVENT CHECK-IN:** There will be separate check-in areas for Running and Field events. Athletes for running events must check in at the designated area 30 minutes prior to the event's scheduled starting time. Athletes for field events will check in at the field event 30 minutes prior to the start time for the event.

**COMPETITION BIB NUMBERS:** All competitors must wear their assigned bib numbers during competition and on the front on their jerseys only. If an athlete loses the bib number, a replacement can be purchased for a fee of \$5. Bib numbers will be distributed to athletes **at the finish line under the tent.**

**EVENT RESULTS:** During competition, event results will be posted near the tennis court just outside clerking area. Additionally, event results will be posted online at: <http://www.finishedresults.com>.

**PROTESTS:** There will be a \$75 fee for all protests. Protests must be submitted to the Protest Referee at once and not later than 30 minutes after a result has been posted. The protest fee will be refunded if the protest is upheld.

**Please remember, the following events will be held on Friday, June 21 at UNLV:  
Steeple Chase, 80M Hurdles, 100M Hurdles, 110M Hurdles, Hammer and Javelin Throws.**

**RULES OF CONDUCT & FACILITY:**

Coaches, please control your athletes and parents. Please inform them of the rules of conduct and what is expected of them. Rules are as follows:

1. 3/16<sup>th</sup> or smaller pyramid spikes are required.
2. Profane language, aggressive behavior or actions deemed not sportsmanlike or an environment that does not consider the presence of children, is prohibited.
3. Canopies must be secured and are limited to the top portions of the stadium. Large umbrellas may not be used in the mid or lower areas of the stadium as they impede spectator views.
4. No basketballs, footballs, soccer balls, boom boxes or skateboards are allowed in the stadium.
5. Absolutely no dogs or designer dogs, or other animals will be allowed in the stadium. Please don't try to hide them in your purse or jacket. You and your dog will be asked to leave.
6. The 90 day rule is in effect. There are no changes in affiliation or roster additions after the close of entries for the association meet.
7. No alcoholic beverages or smoking is allowed whatsoever on or around school premises. You and your athlete will be asked to leave the facility.
8. Coaches please inform your athletes that they can only take water onto the infield in their track bags.
9. Absolutely no food, sunflower seeds, gum or Gatorade type drinks are allowed on the infield. Please explain that these types of items are damaging to the infield and will cause us to receive a negative report with the Athletics department who has given us permission to utilize their facility. Athletes not complying with this will be disqualified from the meet.
10. Please ensure you and your athletes pick up your trash and disposing them in the proper trash bins.
11. THE CAMPUS IS OFF LIMITS!!!..... Campus police will be very strict about this rule.
12. Anyone wishing to park a Recreation Vehicle (RV) on campus must contact meet management to reserve a spot in the pre-designated area.

**HOTEL INFO**

<p>Hampton Inn &amp; Suites 3245 St. Rose Pkwy., Henderson (702) 385-2200 \$119 (double room) \$129 (King Suite) Minutes from Coronado HS Rooms are limited Free hot breakfast Reserve by June 10, 2019 <b>*Reserve Here</b></p>	<p>Hampton Inn &amp; Suites 421 Astaire Dr., Henderson (702) 647-8000 \$109/night (double room) 7 miles from Coronado HS Rooms are limited Free hot breakfast <b>*Must send CC authorization and Youth Group Policy Form by June 10, 2019 (see following two pages)</b></p>	<p>Hilton/Holiday Inn Express 441 Astaire Dr., Henderson (702) 990-2323 \$119/night (double room) 7 miles from Coronado HS Rooms are limited Free hot breakfast <b>*Must send CC authorization and Youth Group Policy Form by June 10, 2019 (see following two pages)</b></p>
--	---	---

**Link to reserve rooms for Hampton Inn & Suites at 3425 St. Rose Pkwy. ONLY:**

[https://secure3.hilton.com/en\\_US/hp/reservation/book.htm?inputModule=HOTEL&ctyhocn=LASSRHX&spec\\_plan=CHHU ST&arrival=20190621&departure=20190623&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://secure3.hilton.com/en_US/hp/reservation/book.htm?inputModule=HOTEL&ctyhocn=LASSRHX&spec_plan=CHHU ST&arrival=20190621&departure=20190623&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT).

## Youth Group Policy Form For Hampton Inn and Hilton/Holiday Inn (Astaire Drive Locations in Henderson)

Dear Coach, Advisor, Chaperone or Parent:

We welcome you and your team! We hope your stay with us will be enjoyable and wish you success in your activities. We strongly support school and athletic activities, and have extended special rates to both competitors and boosters. What follows are a few simple rules that we must insist your group observe during your stay with us.

- 1) To allow your group and our other guests the benefit of a good night's rest, we have established a "Hallway Curfew" of 10:00pm for all athletes/students to be quiet and in their rooms.
- 2) The Pool, Jacuzzi and Fitness Center will stay open until 11:00pm; however, the Business Center area will remain open 24 hours a day and the CURFEW DOES APPLY to these areas as well. **Please remember that within the business center area and fitness center, we ask that individuals under the age of 18 need to be accompanied with an adult.**
- 3) If your plans include the use of our breakfast bar, we would ask that you let us know your schedule so that we may be better prepared to serve your group as well as our other guests.
- 4) Tampering with fire or other safety equipment is covered by specific points of law and will never be tolerated.
- 5) **Excessive noise, running in hallways, foul language, indecent behavior, playing with hotel equipment, climbing or otherwise hanging on the exterior of the building or other structures is strictly prohibited.**
- 6) Schools or sports groups will be held liable for damage of private property.
- 7) At no time will athletes or students be allowed to remain in the hotel without the direct supervision of an adult.
- 8) Check in time is 3 PM and check out time is 11 AM. Any rooms occupied past the check-out time will be charged a half-day rate as a minimum.
  - a. Late checkouts are only a benefit for our Hilton Honors Reward Members, and in addition, are subject to availability.
- 9) **Group rooms are assigned on the basis of run of the house. This means we will attempt to co-locate all your rooms. However, room inventory dynamics will not allow for guarantee of any specific room type. Rollaway beds will not be added to group rooms, and maximum occupancy per room is 6 persons.**
- 10) Hotel staff members have been instructed that they will only give "ONE WARNING" of violations of any applicable rules. Non-compliance will result in immediate removal from the premises. If necessary, guest/guests that refuse to vacate the premises will be arrested for criminal trespass.
- 11) We will always prefer to never be placed in the position of taking corrective action, and will depend on our ability to empower coaches/chaperones/parents to alleviate any problems. Should removal be necessary however, it will be done without refund and full liability for all charges that would have been incurred for a complete stay.

Thank you for giving us the opportunity to be of service. We trust you will continue to select us for each visit to the Henderson area.

**I understand that failure to comply with the above requests/requirements may result in removal from the hotel and loss of deposit**

---

Guest Signature/Club Name

Today's Date

# CREDIT CARD AUTHORIZATION

## (Required for Astaire Drive locations in Henderson)

I, \_\_\_\_\_ do hereby authorize **Hilton Garden Inn, Henderson** ( to apply the following charges to the credit card indicated below for the guarantee of the group block and any other charges as noted below.

**Credit Card Information:**

Cardholder's Name \_\_\_\_\_ Credit Card Type \_\_\_\_\_
























Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

Please check which of the following charges are to be included:

Charges to be included are:	Yes	No
Guest room and tax		
Incidentals: (see below)		
Phone		
Movies		
Gift Shop		
Deposit/Guarantee Only		
Restaurant charges (including tax and gratuity)		
Other (please indicate)		
Meeting room rental		
Audio Visual charges		
Banquet charges		
Other (please indicate)		

Please email (1) Signed Youth Group Policy Form, (2) Credit Card Authorization, (3) copy of front and back of credit card and (4) copy of photo ID to: [Jean.lee3@hilton.com](mailto:Jean.lee3@hilton.com) for priority reservations. Once received, you will receive email confirmation. Please note, you will not receive confirmation until after May 27, 2019. Rooms will be reserved on a first come, first serve basis. Contact Jean Leel at (702) 933-8348 for questions regarding the Hampton Inn & Suites and Hilton/Holiday Inn Express hotels on Astaire Drive in Henderson, NV only.

## DIRECTIONS TO CORONADO HIGH SCHOOL:

 San Bernardino	
 Head west on W 5th St toward N Mayfield Ave	
 Pass by Jack in the Box (on the left)	
 Turn right onto the Interstate 215 N ramp	0.7 mi
 Merge onto I-215 N	0.2 mi
 Merge onto I-15 N	10.8 mi
 Keep left to stay on I-15 N	5.6 mi
 Keep left to stay on I-15 N	1.3 mi
 Keep left at the fork to stay on I-15 N	51.2 mi
 Keep left to stay on I-15 N	95.9 mi
 Entering Nevada	
 Take exit 27 toward NV-146 E/St Rose Pkwy	43.2 mi
 Keep right at the fork, follow signs for NV-146/St Rose Parkway and merge onto NV-146 E/St Rose Pkwy	0.4 mi
 Merge onto NV-146 E/St Rose Pkwy	0.2 mi
 Turn right onto Seven Hills Dr	3.9 mi
 Turn left onto W Horizon Ridge Pkwy	0.2 mi
 Turn right onto Coronado Center Dr	0.8 mi
 Turn right	0.3 mi
 Restricted usage road	
 Turn left	207 ft
 Restricted usage road	
 Destination will be on the right	
 Coronado High School, 1001 Coronado Center Dr, Henderson, NV 89052	312 ft



📍 San Diego	
↑ Head east on Broadway toward Broadway	0.4 mi
↩ Turn left onto 11th Ave	
📍 Pass by Del Taco (on the right)	0.3 mi
↩ Keep left to continue on CA-163 N, follow signs for N Escondido	11.1 mi
🚶 Merge onto I-15 N	50.6 mi
↗ Keep right at the fork to continue on I-215 N, follow signs for Riverside/San Bernardino	34.7 mi
🚶 Take exit 34A toward San Bernardino/Barstow	0.5 mi
🚶 Merge onto I-215 N	20.1 mi
🚶 Merge onto I-15 N	5.6 mi
↩ Keep left to stay on I-15 N	1.3 mi
↩ Keep left to stay on I-15 N	51.2 mi
↗ Keep left at the fork to stay on I-15 N	95.9 mi
↩ Keep left to stay on I-15 N	
📍 Entering Nevada	43.2 mi
🚶 Take exit 27 toward NV-146 E/St Rose Pkwy	0.4 mi
↗ Keep right at the fork, follow signs for NV-146/St Rose Parkway and merge onto NV-146 E/St Rose Pkwy	0.2 mi
🚶 Merge onto NV-146 E/St Rose Pkwy	3.9 mi
↗ Turn right onto Seven Hills Dr	0.2 mi
↩ Turn left onto W Horizon Ridge Pkwy	0.8 mi
↗ Turn right onto Coronado Center Dr	0.3 mi
↗ Turn right	
⚠ Restricted usage road	207 ft
↩ Turn left	
⚠ Restricted usage road	
📍 Destination will be on the right	312 ft
📍 Coronado High School, 1001 Coronado Center Dr, Henderson, NV 89052	

For additional questions, please contact:

**Region 15 Coordinator**

**H. Lance Miller**

**(702) 561-7370**

**track2471@yahoo.com**